"LO A VOICE FROM HEAVEN"

The Church of God Evangel

ALL NATIONS MATT. 28:19

EVERY CREATURE MARK. 16:15

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4.

APRIL 13, 1940 | CLEVELAND, TENN. | VOL. 31, NO. 7

The Neglected Side of Love

BY E. E. COLEMAN

Love—what is it? Can you tell me? No? Well, I was hoping that you could give me a little light on the subject. It is one of the most important teachings of the Bible. A fundamental theme of both the Old and New Testaments. Great preachers preach about it, great writers write about it, great singers sing about it, but very few preachers, singers, writers or any one else can tell us in plain, easy-to-understand terms just what love is. Some say God is love—that is true, but what is love?

One day I was studying a certain subject, and I used another word in its place to see how it would sound. It helped me understand it better. Then I began studying LOVE, and I tried to think of some term to use in its place, some word that would help me understand love's real meaning. For a while I was puzzled, then, quick as a flash, I thought of a word to use in the place of love. I tried it and it worked. What was that word? CARE. Yes, those four little letters, C-A-R-E, told me more about love in just a few minutes than I had ever learned before. I was reminded of 1 John 3:17, 18, "Whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, HOW DWELLETH THE LOVE OF GOD IN HIM? . . . Let us *love* not in word, neither in tongue; but in DEED and in TRUTH." (That means in action and in reality.) Well, I just closed my eyes and turned the great subject of love over and over in my mind. The fires of inspiration flamed up in my soul, fanned by the Holy Ghost, and as David put it, "My heart was hot within me, while I was musing the fire burned," Psalm 39:3. There was love paraded before my mind's eye. I viewed it from every angle. I beheld it under all circumstances. And CARE could always take its place.

"Love" itself seems to be a sealed word. We don't seem to be able to define it. We are not sure just what it suggests. But CARE is different. Care suggests support, it involves responsibility.

The indiscriminate, lustful eye turned on a prostitute says, "I love her," but if approached with the direct question, "Do you really care for her?" he answers, "Of course not." I am certain that there is no fellowship between lust and love. God is love, and any thing that is foreign to God is not connected in any way with love.

There is the man who borrows your money, your groceries, your lawn mower and even your car if you will lend it, and he says, "I dearly love, Brother Brown." But when Brother Brown has nothing to lend, nothing that this ungrateful wretch can use to a selfish advantage, then his love fades. Was it real love in the first place? No. Why? Because love is enduring. It holds out in fair weather and foul. It does not lend hoping to get as much in return, but lends because it CARES for its object and wants to help it.

Then there is the pastor (no personal reference here intended to any one) who serves a nice church. His people are loyal and his hire is good. He advertizes the fact that he loves his church, but just before the Assembly a panic strikes his town, his tithe payers lose their jobs, his income is cut in half, and the usual Wednesday night pounding fails. Before the panic he was feathering his nest for many years to come. He hoped to stay perched on the same comfortable roost as long as possible. But since the panic he suddenly changes his mind. The climate will suit him better now a little farther south or north or east or west or whichever direction it is to a better financial prospect. Did he really CARE for his church in the first place? Was he really attached to them? Brethren, allow me to say, NO. He was a selfish dummy, greed with a lovely hood on. A hireling and not a real shepherd. LOVE CARES.

Then we have the man, and there are thousands in this class, who finds a lovely young woman. Her step is firm, her cheeks glow, her eyes sparkle, her aim is pure and her soul unscarred by the common vices. He holds her hand and says, "Yes, I'll love her until death does us part." But when she fails to cook to suit him, when she has gone into death's valley to bear him a child, when her eyes fail to sparkle and her form is not so lovely as at the first, and after a few years with a growling, ungrateful husband, her cheeks fail to glow as they did when he first knew her, then the Reno Devil parades a flapper before him and he says, "I married the wrong woman." Then he

(Continued on page 15)

NOTICES From the Field

There will be a home-coming at the Church of God at Thorn, Miss. the fourth Sunday in April, the 28th. We invite all our members to be with us on that day. Bring your dollar per member as we want to raise our dollar assessment. We also invite all churches and ministers on this district to be with us and our district pastor, S. B. Webb.—B. H. Lott, pastor.

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If you need a singing school in your church get in touch with me. I am in the singing business altogether this year.—W. H. Ward, Box 375, Pulaski, Va.

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To Brother W. G. Kirby or anyone who knows him or his address, please write to his home church clerk as it is important for us to have his address at the earliest date.—Mrs. C. W. Goforth, clerk, Rt. 1, c|o R. H. Snyder, Asheville, N. C.

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Anyone desiring a young girl who is free to travel and help in evangelistic work and has been called of God may get in touch with me by writing Miss Wynonia Huffling, 24 Seyle St., Dunean Mill, Greenville, S. C.

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The Church of God in Tucapau, S. C. will have a dedication service May 19. The state overseer is expected to be present. Everybody welcome.—Ben L. Smith, pastor.

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There will be a home-coming at the Saxon Mill Church of God, Spartanburg, S. C. May 26 and we are expecting our state overseer to be here, also the Dunn trio will begin a revival on that date. Come and be with us.—J. B. Cole, pastor.

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This is to notify the members of the Church of God at Hickory Grove, S. C. that we will have all-day service the third Sunday in April. We want all members to be present, especially those who haven't been attending as they should. We are expecting you to be present or to hear from you by then.—W. O. Bowman, pastor.

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The Ranger, Tex. district convention will convene at Ranger April 19-21. To all the members of the churches on this district, we are expecting to see you here, but if you just can't possibly be here, begin now to send an offering for the special mission drive we are working for and, of course, we are expecting every pastor to be here 100% with that which was assigned to him and his church to be raised at this time, also bring some extra change to help swell the offering that will be taken up at that time for same purpose. Just to remind you again, the Bishops' Council, as found on page 114 of our Minutes book, ruled that fifty per cent of all mission offerings raised in district conventions be placed in the state mission work. We thank God for this, so come on and let's do our best to make this offering twice or more larger than it ever has been on this district.

We are expecting many of our friends all over the state to be with us, especially our good brother preachers of Electra, Wichita Falls, Olney, Graham, Weatherford, Dallas, Lannius, Houston, well all the others that can be here. Yes, we are expecting the pastor and his quartet of Electra to be with us, also the quartet of Wichita Falls and the White girls of Graham. Come one and all. Most of all we will have the Father, Son and Holy Ghost with us, which will help us to put all of His program over and feel the joy bells ringing in our souls while we are doing it. Pray for us.—L. C. Pennington, 601 Pershing, Ranger, Tex.

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There will be a home-coming at the Church of God in W. Gastonia Sunday, April 28, 1940. All former pastors are invited. There will be all-day service and dinner on the ground. If the Lord is willing we are planning on building a new church. We have purchased a lot here, enough land to build a church, a parsonage and have a large parking lot. Every one who can come and help us on our new church. Come and bring a basket.—Thomas Grant, Gastonia, N. C.

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The Gastonia district convention will convene April 13, 14 at S. Gastonia, N. C. beginning Saturday, the 13th, at 3:00 p. m. Special service for ministers, clerks and all officials of the local churches on the district. Special service Saturday night with Ralph Williams, state Sunday School and Y. P. E. superintendent, in charge. Sunday morning service will begin at 9:45 a. m. Come and bring a well-filled basket for there will be dinner spread at noon. Brother E. W. Williams, state overseer, will begin a week's meeting here at S. Gastonia church beginning April 8 and continuing until the district convention. This is for the entire district and the neighboring districts; we invite one and all to attend this meeting, also the district convention.—H. R. Corley, district overseer, Box 575, Gastonia, N. C.

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We are having a home-coming April 28. All neighboring churches are invited. Bring a well-filled basket. We are expecting to have our state overseer here if possible. Come one and all, bring your singers, instruments, good offerings and last, but very important, a good appetite for God's Word. I'm sure God will bless our speakers and we will get food for our souls. Eats will be served on the grounds. Pray much and come prepared to have a good time in the Lord. Churches at Selma, Smithfield, Rocky Mt., etc., we are expecting you. Anyone wishing Sister Lutz and husband for a revival write to me.—F. Petruccelli, R. F. D. 2, Goldsboro, N. C.

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The Toccoa, Ga. district Sunday School and Y. P. E. convention will be held at Lavonia, Ga. April 13, 14. Come on, Y.P. E. and Sunday School members, also pastors, let's make this a great convention. We will have special singing, also the Lavonia string band. Brother Roy Douglas, state superintendent, will be present. —G. S. Scott, district overseer, Toccoa, Ga.

We Can Serve and Trust Him Anywhere

NEW HEBRON, Miss.—It is the desire of my heart this Sunday morning to do or say something for my Lord. Although we are not where we can be in service at present, I feel that we have much to thank and praise God for. I know we can serve and trust the Lord wherever we are. I praise Him for His wonderful healing power. My husband, baby, and I have all had the flu within the last two weeks and the Lord has been with us and healed us without a drop of medicine. My husband is still weak as he almost had pneumonia, but we know the Lord can strengthen us when we are weak. Pray for our church at Avera, that it will be a blessing to the community. There are only a few members to carry on the work, but we feel that there are others looking this way. Help us pray that God's church will be made stronger and that lost souls will be born into the kingdom of God. Pray that we will get to be in service more and that we will be true and ever have our trust in Him whether we are in service or not. —Mrs. Wilburn Roberts.

Praise the Lord for Victory

AUGUSTA, Ga.—Praise the Lord for salvation. He baptized me with the Holy Ghost a little over two and a half years ago. I praise Him for keeping me up to this present time with victory in my soul. Praise Him for healing me of the flu. I took sick Monday; was sick all day Tuesday. That evening I took the Evangel and laid it on me and sent for our pastor, Brother Kennedy. He came and we prayed. I got up the next morning feeling fine. Praise the Lord for healing me of many other things and for every other blessing that He has bestowed upon me. Pray that I will be faithful and do His will.—James Culpepper, 1939 Telfair St.

God Is Love

By L. P. Adams, Beaumont, Tex.

"God is love; and he that dwelleth in love dwelleth in God, and God in him" (1 John 4:16). Here is the greatest statement ever made, and the greatest act ever spoken, or printed.

It tells more than any three words ever written. It is the most sacred sentence ever formed. It is the greatest information the world ever heard. It has touched more hearts, convinced more minds, revolutionized more lives, and made more souls happy than any other three words ever written together! This statement has never grown old, nor lost its divine touch and freshness to bless every one who repeats it. GOD IS LOVE! Never such meaning! Never such words of comfort! Never change! The same to all who read them! On paper, or parchment, or scribbled in the sand by childish hand, they repeat the old, old story, just the same, —God is love! Millions have read them, and other millions are reading them now! What three words convey!! The greatest thought is, that every human being has One to love him! One who Himself is love! and love so completely that He gave His only begotten Son to die to redeem them from sin and the world, and give them everlasting life.

These words of life, and comfort, and power were heaven-born among unfallen creatures, and manifest on earth among fallen men, in the Son of God. The spirit of these words wept in the garden, suffered and died on the cross, made its grave with the wicked, rose the third day for our justification, ascended back to the Father in the glory He had before the world was (John 17:5), and is coming again "without sin unto salvation, to every one who looks for him" (Heb. 9:28). What a day of release and victory! "And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluiah: for the Lord God omnipotent reigneth." And all the manifestation of the fact that "God is love."

I read one morning in the sand,
And written by a childish hand;
A truth the billows cannot teach
A truth past human wisdom reach.
God is love.

It seemed a very angel's trace,
God's footprints in that lone place;
It brightened up the sea and sky,
And glad I was I could reply,
God is love.

And much I thanked my little friend,
Who thus her joyous creed had penned;
And may she know for evermore
The truth she wrote upon the shore,
God is love.

The tide will come again today,
And wash that lovely print away;
But death and hell cannot erase
The charter of that child of grace.
God is love.

—*In the Life Line.*

A BENEVOLENT, NEUTRAL SPECTATOR

By R. C. Triplett

Text, *"For where your heart is there will your treasure be also,"* Luke 12:34.

My subject was chosen from a speech by an ex-governor of North Carolina. He was setting forth America's place in the present European war as benevolent, neutral spectator.

I can't remember of ever seeing or hearing of a fight or a contest or a debate or even a rooster fight that I was absolutely neutral in. I was on one side or the other.

Jesus said, "For where your heart is there will your treasure be also." That simple statement spoken by Christ sheds light on this subject.

I don't believe neutrality has any place in Christianity. We have too many benevolent spectators now. What we really need is men, women, boys and girls with moral courage enough to declare their position. I have talked to some people about holiness (Bible holiness) and they tried to wiggle into this narrow corner of neutrality, "I haven't got anything against holiness, but—." Now, listen to me, brother and sister, if you haven't got enough salvation to tell what you are for or against, you don't have enough to get to heaven with. Don't try to carry water on both shoulders. Don't try to be a benevolent, neutral spectator. Don't try to sit straddle of the fence and grin at God and the devil both at the same time. The truth, Jesus said, will make you free. Holiness is Bible truth. Christ said, "Sanctify them (His disciples) through thy truth; thy word is truth."

How can any honest-hearted person be neutral when it comes to right or wrong? Brother, you can't maintain a neutral position on holiness because neutrality is the road to hell, so you may as well come out in the open and declare where you stand. Accept the way of the old rugged cross because this way leads home.

May God bless you is our earnest prayer.

God Gives Salvation to the Honest-hearted

While I was reading the Evangel the other day, I was greatly impressed to send in my testimony. Several years ago I was a drunkard, blasphemer, cigarette smoker, card dealer in a gambling house, then I took over a job as a professional golfer for two years, and during this time I was a vile sinner in the first degree, but thru all this I prayed that God would some day, in some way, stop me from all my bad habits. After closing the golf club in Pennsylvania for the winter I came to Florida. I was anticipating leaving my wife; I had wasted and gambled away most of my money, and I was stricken with severe illness. I thought I would die and go to hell, so I began to call on God to save me, and I started going to the Church of God.

I would go out on the street in the night after the family had gone to bed and pray, and I would go out to the woods and pray. During this time my body got worse. I went to the hospital often. The doctors took X-rays there and other examinations of me. When they got through they didn't know what was going wrong with me. I promised God if He would save and heal me I would be a Christian and serve Him the rest of my life.

God wonderfully saved, sanctified and baptized me with the Holy Ghost and fire and completely healed me and called me to preach the gospel, which I have been doing over two years. God also gave my dear wife the full blessing. Now I know how to appreciate her.

I have papers with the Church of God and am preaching in a revival at Riviera, Fla. now. God is blessing us and we praise, glorify and magnify Him forevermore. Amen.—Dewey Herndon, Riviera, Fla.

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So Much to Be Thankful For

Dear Evangel Readers: We praise the Lord for His blessings upon us. He's been so good to us we could never tell it all if we lived a thousand years. We have so much to be thankful for; He saved, sanctified and filled us with the precious Holy Ghost and added us to the Church of God. We thank Him because our home is so different from what it was before we made room for Jesus. Praise His name.

We thank Him for His healing power. He's a very present help in time of need. Our little four-year-old boy had suffered from bad tonsils since he was two. Last fall Brother Rouse prayed for him and he hasn't had the sore throat since. He's healed many times in our home, for which we are thankful.

We're also thankful for our good pastor, Brother J. C. Leonard, and his family. Their lives have meant so much to us. We're truly glad the Lord sent them back to Henderson this assembly year. Pray for us that we will be faithful to the end.—Mr. and Mrs. J. C. Gupton, Rt. 1, Henderson, N. C.

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Editorially Speaking

The Needle's Eye

THERE has recently been a discussion through the *Open Forum* of the Chattanooga Free Press of this subject. A Mr. Andrews attacks the Bible quotation quite vigorously by making the statement that God would never perform a miracle such as causing an actual camel to pass through the needle's eye and that the miracle would be useless and would serve no good purpose. He discusses the story about the gate in Jerusalem which is named The Needle's Eye and makes light of it though he knows that it has long been used for an explanation of the quotation. Relative to it he says, "Josephus gives us a detailed description of Jerusalem's gate and does not mention such a gate. Dr. Thompson who spent twenty-five years in the Holy Land and whose work, 'The Land and the Book,' has been widely accepted as authority on Bible subjects, and who illustrated many of the Savior's parables, does not mention this either, which he certainly would have done if it were considered a subject of dispute." A Mr. Thomas H. Smith of Ft. Payne, Ala., thinks that he has found the solution. To quote his words, "The real explanation of that parable is so easily understandable that I have wondered for years why it has not been discovered and offered ages ago. Here it is: There are two Greek words pronounced alike and spelled alike with the exception of one letter,—*'kamelos'* with 'e' in the second syllable means a camel; *'kamelos'* with 'i' in the second syllable means a thick rope or cable. This is the word," says Mr. Smith, "that Jesus used in His parable and is a reasonable comparison to a thread such as usually passed through the eye of a needle. No use to strain for a meaningless explanation when the truth is readily grasped."

It is certainly amusing to your Editor to watch people in their efforts to explain things which appear in the Word of God as miracles. The way we look at it it would make no difference whether the Greek word meant a rope or actually meant a camel. Whatever it was that Jesus was talking about certainly appeared to be impossible to the apostles. That's the reason the question was asked, "Who then can be saved?" But there is no such thing as an impossibility with God. It is impossible, however, for us to accept the Word of God as it is without faith in God and His ability to do all things. Your Editor has seen the gate at Jerusalem called the "The Needle's Eye." It is doubtful to us that Jesus meant that gate. It might have been built since that time. However, He did not say the needle's eye but "the eye of a needle." But after all, and again and again, we must say that the whole story is solved in the answer given by Jesus, with God it is possible, for all things are possible with Him regardless of how they seem.

The Gospel Light

THIS is the title of a small periodical published by the First Emmanuel Church of which Dr. W. A. Meador, L. L. M., D. D., is pastor. The First Emmanuel Church is a proponent of the doctrine of the Seventh Day Adventists regarding the Sabbath, of the Jesus Only or New Light people regarding the Trinity, and yet teaches the Baptism of the Holy Ghost. In their March issue a special day of the gospel light (?) is the imposition of the seventh-day sabbath upon the church age. The pastor undertakes to prove his sabbath exegesis by quoting from Matt. 17:1 these words, "AND AFTER SIX DAYS." It is rather peculiar that people will take just a few words where there is, in reality, no connection at all, to further their theories and doctrines. To give the complete quotation referred to by the writer, "And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart, and was transfigured before them," etc.

The last record that we have of Jesus and His apostles prior to this time they are in the coasts Caesarea Philippi and after six days Jesus takes them into an exceeding high mountain. Now the writer in "Gospel Light" undertakes to prove that Jesus took them up into the exceeding high mountain on the Sabbath. His message is filled with texts from the Old Testament regarding the Sabbath but he fails to bring forth the law relative to a Sabbath day's journey. Had Jesus taken His apostles into an exceeding high mountain apart, He would have broken the rule relative to a Sabbath day's journey, and if the law of the Sabbath as put forth in the Old Testament is binding He certainly broke it, for concerning the seventh day's journey we have these words in Exod. 16:29, "Let no man go out of his place on the seventh day."

The gospel era began with Jesus Christ, and the gospel light shines forth from that time. We do not wish to do away with the Old Testament scriptures but they were a schoolmaster to bring us to Christ, to bring us to that gospel light, therefore the seventh-day theory is not gospel light but belongs to that part of the Word of God of which Jesus said, "Christ is the end of the law for righteousness to every one that believeth." So after all, the quotation "AFTER SIX DAYS" merely meant that after six days from the discourse and events recorded preceding the day He went up into the mountain. The mountain referred to evidently was Mt. Hermon, an exceeding high mountain. To go up into that mountain would take tremendous effort. If it were Mt. Tabor it was many miles to the south and would have

(Continued on page 14)

LIGHT

Thy **word** is a lamp unto my feet, and a **light** unto my path.—Ps. 119:105.

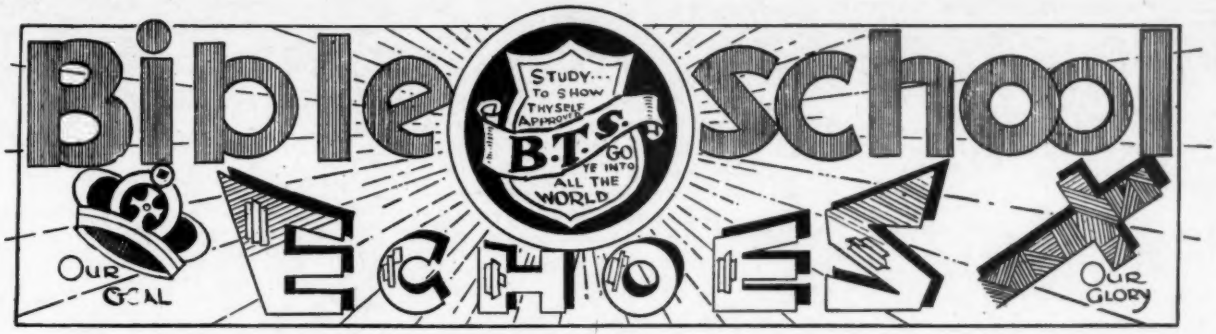
For

The entrance of thy **words** giveth **light**; it giveth understanding unto the simple.—Ps. 119:130.

But the path of the just is as the shining **light**, that shineth more and more unto the perfect day.—Prov. 4:18.

Then spake Jesus again unto them, saying, I am the **light** of the world: he that followeth me shall not walk in darkness, but shall have the **light** of life.—John 8:12.

But if we walk in the **light**, as he is in the **light**, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.—1 John 1:7.



BIBLE SCHOOL CLOSES

By Charles Conn

Omega! As swirling raindrops strike the window panes, bursting in minute explosions, and course in wriggly rivulets to the bottom of the glass, where they are whisked away by the wind, so did the 1939-40 term of The Church of God Bible Training School come to its end. Many events were crowded into the last week, then they were swept into the past, leaving memory and encouragement.

On Friday night, the students' piano recital was staged, under the direction of Miss Juanita Dixon, B. T. S. piano teacher. The program consisted of thirty-one renditions, by as many eager young pianists. The program was well directed and moved onward with little confusion and delay. Though the entire program was entertaining, the more notable executions (by both composer and player) were those of Ruth Dunn, Ruth Waters, Juanita Hicks and Edna Minor.

Another recital was the program for Saturday night, on which only prospective teachers played. After the season of exciting music on the keys, Willie Mae Carroll, Flora Gene Golden and Evelyn Walker were awarded teachers certificates.

Our Sunday morning service is a cherished memory for more than one reason. Rev. R. P. Johnson preached our baccalaureate sermon, after we had marched to the auditorium in a colorful Easter parade. Making it seem far from Easter was the fact that it snowed most of the day, covering the ground with about five inches of belated winter. Several other enjoyable treats were given that will not soon be forgotten by us students.

Sunday evening service was blessed. We had only singing and music, requested by the congregation; which was somewhat the last informal student gathering. After several hours of excellent quartet singing, the program was converted into a testimony service. Happy students arose for their Savior, and testified to His infinite goodness, grace and love. Tarrying on, the service developed into an old time, shouting, Pentecostal meeting. Tears! Laughs! Tongues! Groanings! Joy! Bliss! And all that accompanies the Holy Ghost.

Charles Conn

Having done a splendid work this year, under the leadership of President George Brazell, the Senior Class gathered in the main dining rooms Monday night for their class banquet. It, being the last Senior gathering of the term, was a happy, yet rueful, occasion. As the class and visitors feasted royally on the edible delicacies and steaks, they were entertained by splendid musicians, and commendable speakers. John C. Jernigan and E. L. Simmons were among the more prominent guests.

Tuesday night, we practiced for the song service of Wednesday night. On Wednesday night the auditorium was filled to overflowing with anxious listenters, who appreciate the value of genuine, Spirit-inspired singing. There were quite a few choir songs, but most of the time was spent in songs by the numerous quartets, trios, duets, etc. It was a glorious service!

The commencement exercises were Thursday morning. After three years of diligent study and sacrifice, the graduating class assembled on the stage for their diplomas. They were faithful soldiers, and reaped their reward. Rev. J. D. Bright, overseer of South Carolina, preached the commencement sermon. Carl O. Johnson, of Omaha, Nebraska, was the salutatorian, and gave a soul-arousing talk on the Church of God of tomorrow. Sister Esther Holland was the valedictorian. Her speech was with force because each student knows the sweet life she has lived before us—because she practices what she preaches. Congratulations, Senior Class, on your splendid work of this year.

In the afternoon we had our students-parents-teachers get-acquainted meeting. At 7:00 we assembled for the drama, "Revival at Villagegreen," but the press was too great! The crowd increased, swelling far into the corridors and even downstairs, causing the cast and sponsors no little worry. No device could be worked to handle the large crowd; the only solution was to show the play twice. So, the play was performed before two swelling audiences—the largest group to ever gather at the Church of God Bible Training School in Sevierville, Tenn. The term closed

(Cont'd. on page 14)

Church of God Bible Training School, Sevierville, Tennessee

Daily Bread

— By —
E. L. Simmons

"Give us this day our daily bread."
—Matt. 6:11.

Sunday, April 14

"Beauty of holiness."
Read Psa. 29:2.

There is nothing more beautiful than holiness, yet so many people fail to see it. The daughter of an artist lost her eyesight during babyhood. For years she was thought incurable, then a successful operation by a noted specialist restored her eyesight. The mother of the child had died some years before. While the fifteen-year-old girl remained in a darkened room, bandaged, the one thought constantly was to see her father. When the days of waiting had passed, the bandages were removed. She trembled for joy. She closed her eyes, then opened them again to convince herself she was not dreaming, and finally said, "And I've had such a beautiful father so many years and did not know it." The same is true of the beauty of holiness that God has prepared for all.

Monday, April 15

"Denying self."
Read Matt. 16:24

Perhaps there is nothing more detrimental to the spiritual experience than self. He is like unto that most ferocious little animal call the hamster rat. When it takes a grip, rather than yield it will allow itself to be beaten into pieces with a stick. When it seizes a man's hand it must be killed before it will quit its hold. And how like this hamster rat is our own proud, unyielding self. That selfish spirit that would cling to and sap the life out of our new heaven-born nature will not quit until it is crucified. One must deny self in order to follow Christ.

Tuesday, April 16

"Care of this world."
Read Matt. 13:22.

There is always something to try to choke out the Word of God in one's life where it has been accepted. The cares of this world are likened to carbonic acid gas, commonly known as "choke damp." It is usually found in pits or the bottom of old wells. It is so called because it has often suffocated those who came in contact with it. A few years ago three men were killed by it in the bottom of a well in the community of Grasshopper, Tennessee. In visiting the pits of the world one is liable to be affected by this damp which chokes out his spirituality.

Wednesday, April 17

"They overcome."
Read Rev. 12:11.

All things which are worth while have their difficulties to overcome. One man who was a golf enthusiast was telling another how hard it was on a certain course to drive the ball over a ditch. "Why don't they fill up the ditch?" asked the second man. An old lady was watching a game of tennis and saw how often the ball was driven against the net. "Why don't they take down the net?" she asked. It is very hard for many people to see the value of obstacles, and they would take all of the ditches and nets out of life, but after all they are here and they are necessary, for without them we could not be overcomers.

Thursday, April 18

"Resurrection and the life."
Read John 11:25.

A missionary observed two Korean women as they stood watching the funeral procession on its way to the foreign cemetery. "What is this?" said one. "The burying of a missionary's son," answered the other. "That is very sad," replied the first. In Korea a son is most precious of all possessions." "It is not so bad for them as for us," said the other sadly. "They know something that makes them sure they will get their children back some day but we know nothing about how to get ours back again." The resurrection is a glorious thought and is especially enhanced by the thought of meeting those who have gone on before.

Friday, April 19

"Not in vain."
Read 1 Cor. 15:58.

A great futility has been realized in trying to transform men by education alone. This was proven by Hans Edge who spent fifteen years in Greenland attempting to make intelligent Christians out of the inhabitants. With a broken heart he returned. Two years later he was succeeded by John Beck who preached Christ crucified. One of his first converts was Kajernack who became a flame of evangelistic zeal in the frozen regions of Greenland. Christ's death and resurrection in their revolutionary power effected instantly what fifteen years of education had failed to effect.

Question Box

Question: Please explain Heb. 6:4-6.—*M. M. M.*

Answer: The scripture cited is certainly a warning that it is dangerous to fall away after one has come to the Lord. Just how far one would have to be advanced in Christianity to have such a woe pronounced upon him when he fell I cannot tell. The experience pictured is a beautiful experience, a wonderful experience, an experience of very close relationship with God, but it must remain that it is dangerous to backslide and go back on God, regardless of what kind of an experience one has had with God.

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Question: Will you please explain St. Luke 16:8, 9?—*G. P. M.*

Answer: The reason this scripture has been so hard to understand is that people have tried to make people mammon but mammon in the scriptures refers to riches. Christ does not advise people to make friends with evil or evil people but to use mammon (money or riches) to make friends. Take it and make friends with it so that when you fail here you shall be received into an everlasting habitation. Man's possessions are perishable and he cannot take them with him, so when using them for the glory of God he will lay up an everlasting inheritance. Matt: 6:20, "But lay up for yourselves treasures in heaven."

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Question: Will you please explain 2 Cor. 12:2, 3? What is the third heaven? *M. E. H.*

Answer: The first heaven is the aerial heaven or the place where the birds of heaven fly; the second heaven is the astronomical heaven when the stars of heaven are fixed; the third heaven is the heaven of heavens where God's throne is. It was into this third heaven that Paul's vision took him.

Saturday, April 20

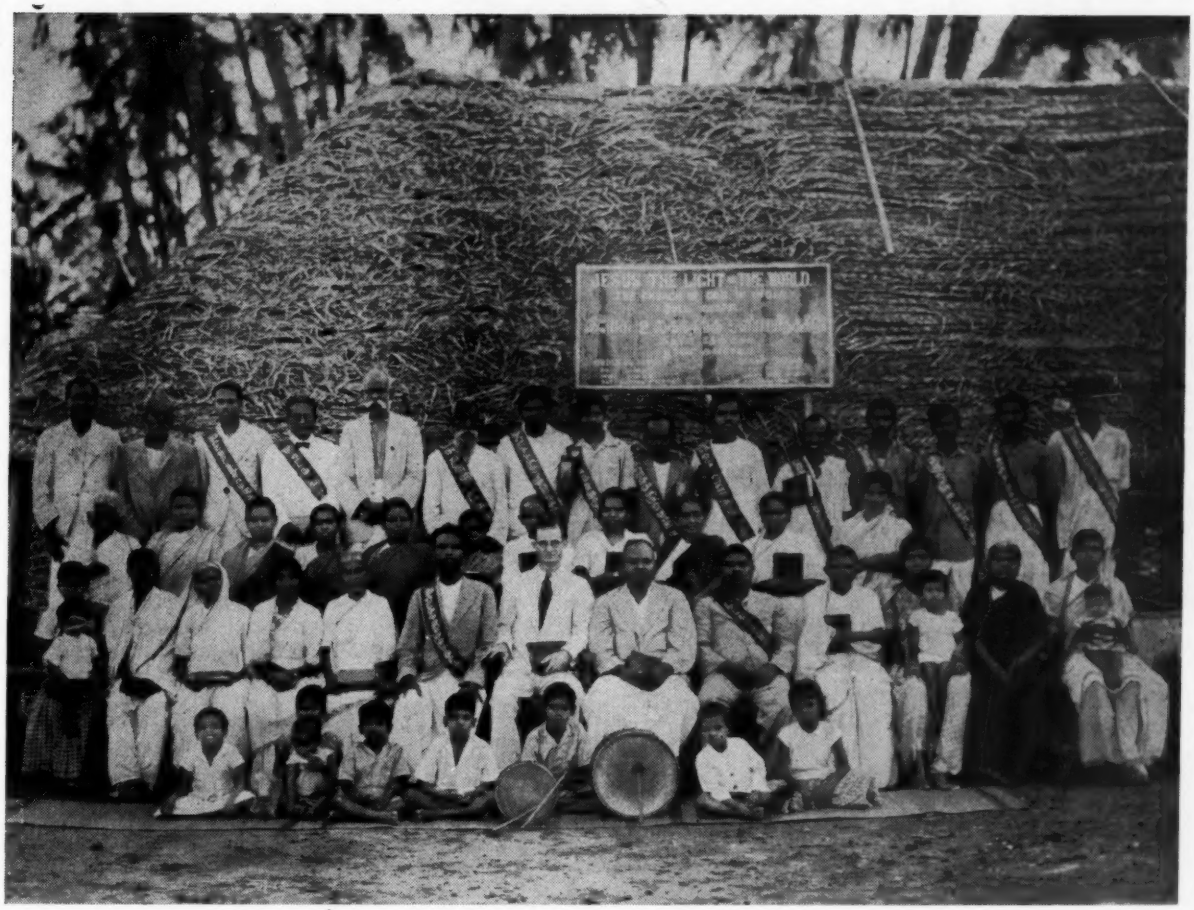
"Born again."
Read John 3:3.

The gospel of Christ brings about a complete change in one's life. Being born again and regenerated are one and the same thing. The story is told by Dr. S. Parks Cadman of his return home after being away for many years. He was intro-

(Continued on page 14)

Foreign Missions

ZENO C. THARP, Secretary of Mission Board



The Church of God in Madras: The above church has recently come into our fellowship. Pastor K. G. Daniel is sitting at Brother Case's right and Brother M. Benjamin, the superintendent of the Tamil field, is sitting at Brother Case's left. The meeting place is in the background.

NEWS OF INTEREST FROM INDIA

(Continued from last issue)

By George R. Cook and T. M. Vereghese

FROM THE TAMIL FIELD

This year the convention in the Tamil district was held in Madura from Oct. 3-8. Brother and Sister Livesey, missionaries from England, Brother Case and Brother George and some prominent native brethren from Travancore attended and the glory of the Lord was present. These were truly seasons of refreshing to the Tamil brethren. All the food expenses were met by the church at Madura.

During the services, the Spirit was so manifest that often the speaker was compelled to stop so as to allow the Spirit to speak through tongues and interpretation. I do not think it is an exaggeration to say that we really enjoyed a little taste of heaven on earth. It did one good to see our poor uneducated brethren praising the Lord whom they had learned to know in such a real way. Many of them had been worshipping gods of wood and stone just a little time previous.

On Sunday, the last day of the Convention, Brother Case baptized 20 believers in water, some of whom had been saved during the Convention. From Madura Brother Case went to Madras, one of the large cities of India, to hold meetings for Brother K. G. Daniel whose church came into our fellowship when Brother Cook was at Villipuram not long before he sailed to the U. S. A. Brother Case had very blessed meetings in Madras and the people there invited him again. Praise God for the extent to which the CHURCH of GOD is spreading throughout India.

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LETTER FROM T. S. PARADASI (SANYASI)

Feb. 6, 1940.

My dear Sahib and Madam, (Brother and Sister Cook)

. . .As I was away in other parts of

(Continued on page 14)

LEAVES FROM THE FIG TREE

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An Interpretation of Current Events in the Light of Holy Prophecy

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***"Now, learn a parable of the fig tree: when his branch is yet tender and putteth forth leaves, ye know that summer is nigh,"* Matt. 24:32.**

By JUDGE SULLIVAN

"And there shall be signs in the sun, and in the moon, and in the stars," Luke 21:25. On Sunday evening, March 24, Paul Sullivan, famed news commentator, spoke at length concerning a "cyclone around the sun." On Monday, the 25th, the Associated Press carried dispatches concerning same. "A huge spot on the sun played havoc with communications today. Disruption of telegraph and short wave radio service was the worst in thirty years, engineers said today. Here is the way science explained it: the sun spot is caused by a tremendous electric disturbance on the sun, resulting in severe currents bombarding the earth from the sun." Again on Monday evening at 6:00, Edwin C. Hill, another news commentator, declaimed at length concerning the "tornado around the sun." These events are due, ordinarily, each ten or eleven years. This time it happened in only three years. Mr. Hill quoted scientists as saying it would happen again in twenty-seven days. Let the scientists do their best to present a natural explanation of these phenomena. They are happening exactly because GOD SAID THEY WOULD HAPPEN, SCIENCE TO THE CONTRARY.

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READERS DIGEST for April says this: "Warsaw (Poland) today is one vast city dump, crawling with the starving, hopeless and diseased. For every Pole caught with a weapon, according to official German policy, ten Poles are still being executed. For every murder of a German, 100 Poles are executed. Men and women are driven to the public squares to watch the executions. A few face the firing squads with the proud boast 'Poland is not yet lost.' Typhoid is raging. There is no coal. German soldiers coming from Poland speak of it with horror, of 'the graveyard atmosphere, the dumb submission of the peasants, the inextinguishable hatred gleaming from the eyes of the executed leaders.' The disgusted German Army handed the ugly job over to Heinrich Himmler's Death's Head Brigade of the S.S. Civil prisoners are given from 60 to 120 blows every few days with truncheons. Priests are forbidden to give absolution to those condemned to die. Thus are the German victors carrying out the destruction of Conquered Poland." SUCH IS THE SPIRIT OF AND SUCH WILL BE THE RULE OF THE ANTICHRIST.

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On March 27 two earthquakes were recorded by the seismographs. One was estimated to be about 4,500 miles from New York, the other about 8,000 miles from New York. The radio news commentators and the press still continue to discuss the sun spots, so-called, which is disrupting radio and telegraphic communications. There was a question in the minds of some commentators whether the disturbance around the sun caused the earth to quake.

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The skeptic says, "We have always had wars. We have always had earthquakes. We have always had, on occasion, signs in the heavens. We have always had this, that and the other." Quite true, my unbelieving friends, but never before have they all occurred at one and the same time. The earthquakes, the wars, the disturbances in the heavens, the unrest, the "falling away," the uncertainty and chaos everywhere make this day unusual indeed. Coupled with the foregoing is the treatment accorded the Jews. Add it all up. What does it mean? What is the answer? "LIFT UP YOUR HEADS. YOUR REDEMPTION DRAWETH NIGH."

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NEWSWEEK relates that The Very Rev. Dr. Hewlett Johnson, Dean of Canterbury, Church of England, has a new slant on religion. Just to give you an idea how the "ecclesiastical big shots" feel about religion, this distinguished religious leader invites women dressed only in pajamas to come to his services. He says that "Communism has recovered the essential form of a real belief in God. We profess Christianity, but in Russia they practise it." Such is the leadership of the great Church of England, today battling against the forces of antichrist, trying to fight the devil with his own fire.

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H. G. Welles, eminent historian and author, made the following significant remark anent world conditions: "The Germans adhere to Hitler because they fear complete chaos if his gang breaks down. TO AVOID CATASTROPHE WELLES URGED A SINGLE ECONOMIC CONTROL FOR THE WORLD." His suggestions are about to be adopted. The individual who will control and dominate the world, not only economically but spiritually and morally, is about ready to make his appearance.

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W. B. Courtney, associate editor of COLLIERS, said on March 28 that "Germany has a 75 per cent chance of winning the war. I may get into trouble for saying this but that is my opinion." Courtney spent last year in Germany. Hon. Joseph Kennedy, American Ambassador to Great Britain, recently said that Germany's chances against England and France were 55 for Germany to 45 for England and France. This much is certain, as I see it, Germany will either win outright, with the help of the other dictators, or else the war will develop into a stalemate with both sides looking for a loophole to peace. The loophole may come with the appearance of antichrist taking over the rule of the whole world.

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The most significant announcement concerning the trip of Under-Secretary Welles to Europe was made by the President. He said that the information gleaned by Welles would come in handy as a basis for making peace at the close of the present war. If that be all it is good for, might as well throw it in the trash can at once. Mr. Welles will not, in all probability, be consulted as to the terms of peace when the enemy of Christ takes his seat upon the earth's throne. When the real peace comes, it will be brought about by Him who was known to the man of God as "The Prince of Peace."

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Several articles have appeared in recent days discussing the subject of rebuilding the world after the present war shall have ended. Their ideas are purely conjectural. It is indeed strange that so-called brilliant men are leaving God out of the picture. The fact of the matter is that the things that are happening today are largely because the rulers and peoples are constrained to so do because of Bible

(Continued on page 14)

EDITORIAL OFFICE OF THE TENNESSEE MUSIC AND PRINTING CO., OTIS L. McCOY, MUSIC EDITOR

Until the year 1931 the Church of God had not printed its own song books. It had used song books of other publishers, with the exception of a few which it had hired other concerns to print and which were compiled by some of our own talent. But in that year it was decided by the officials at headquarters that the Church was getting large enough and the Publishing House strong enough to carry the burden of printing its own music literature. To take care of this demand, as well as trade from other publishers, the Tennessee Music and Printing Company was formed as a subsidiary of the Church of God Publishing House. The Editor and Publisher became President of that company by virtue of his office and Otis L. McCoy was chosen as Music Editor.

This department started off with a fairly good trade but its growth was destined to be very great. The Church purchased matrices from which music type could be cast, then had it cast so music could be set in our own plant, opening up a field in music plate-making. Through the years that the Tennessee Music and Printing Company has been operating, we have published nineteen of our own publications, running into hundreds of thousands of copies. This department has also had printed twenty-nine publications for ten other publishers, which has run into an enormous figure, the total of music publications running into approximately one million.

Besides our own music typesetting and plate-making, we have made plates for nine other concerns beside those for which we printed books. The music typesetting and plate-making department of the Tennessee Music and Printing Company has been quite an addition and extension to the music business. We now own approximately 4,000 of our own music plates.

In the picture you can see Otis L. McCoy sitting at his desk in his office. He edits our song books, corrects manuscripts and proofreads them, looks up copyright ownerships from data which we obtain from the Library of Congress, and takes care of all matter pertaining to the music department of the Church of God. In addition to this he solicits and obtains work from other companies in the printing of books, sheet music, and the like.

This department has also done quite a business in musical instruments which

(Continued on page 14)

REQUESTS

"With thanksgiving let your requests be made known unto God," Phil. 4:6.

PRAY FOR—

Me to be healed of sinus trouble.—Thos. M. Hunt, Pinsonfork, Ky.

My brother, Henry Millsap, to be saved. — Cora Dodson, Locust Grove, Okla.

Me to be completely healed of head trouble and nervous condition; my unsaved loved ones.—Ida M. McGuire, Rt. 1, Box 142, Keysville, Va.

Unspoken request.—Mrs. Cumy Stone, Childress, Tex.

The healing of my body; my daddy to give his heart to God.—Ethel Tidwell, 2806 40th, N. Birmingham, Ala.

My husband to be saved.—Mrs. L. T. Minnix, Montcalm, W. Va.

Brother Roy Kerce, pastor of the Church of God at Vero Beach, Fla., who has had a nervous breakdown and is very weak in body.—Mrs. S. W. Kerce, Rt. 3, Lake City, Fla.

My loved ones to see the light before it is too late.—Mrs. Fannie Lee Tomlinson, Box 84, Manatee, Fla.

God to send a mighty revival to Warrior, Ala., also the Kimberly Church of God; my dad; Sister Mossie; Sister Duke; Brother Wiley McCurry; Sister Matthew; Sister Helen Owens' daughter to be healed; Brother Bill McKinney to be healed; my body to be healed.—H. L. Kitchen, Box 43, Warrior, Ala.

My lost loved ones; my husband to be delivered of a habit.—Mattie Patrick, Merigold, Miss.

Me to get closer to the Lord; healing of Sister Edward's body.—Inez Patrick, Merigold, Miss.

My husband who has been sick in bed eight months with T. B. of the lungs to be saved and healed.—Mrs. Orman Flood, Perulack, Pa.

Us over here to be able to carry the gospel; Brother Rigby to be encouraged and helped to go on with the work; me. —Sister P. L. Rigby, Kew Turk Island, B. W. I.

My husband to be healed of what the doctor thinks is cancer.—Mrs. J. G. Plotner, Uhrichsville, Ohio.

God to save and deliver my daughter; me to be healed; my husband delivered from the drink habit; Bill Taylor to be healed of T. B.—Mrs. Kate McGhee, Rt. 3, Box 259, Tucson, Ariz.

The revival at Birchwood, Tenn. Church of God.—Mrs. Nola Lewis, clerk.

Me to receive the Holy Ghost; a boy to be able to attend church; two others to be saved.—Mary G., Valdosta, Ga.

God to work here in this rural district; me to receive more power.—R. A. Partin, Rt. 2, Ringgold, Ga.

My healing; my unsaved husband; very urgent unspoken request.—Mrs. Jewell Miler, St. Louis, Okla.

The healing of my body; unspoken request.—Mrs. W. B. Brown, 738 Pace St., Cedartown, Ga.

My healing; my daughter.—Mrs. Myrtle Bruff, 2238 Wabash Ave., Detroit, Mich.

The revival in Greensboro, N. C. conducted by Sisters Pauline Jackson and Myrtle Whitehead.

My daughter to be healed, also her little girl; me to receive the Holy Ghost.—Mrs. Maggie Brooks, Central, S. C.

Healing of my body; my lost loved ones to be saved; my faith to be increased. —Mrs. W. H. McCollum, S. 10th St., Opelika, Ala.

Me to be filled with the Holy Ghost; my unsaved husband to be saved.—Learline McClure, Clay City, Ky.

My children and husband to be saved; me to get closer to the Lord.—Mrs. R. T., 202 Riverside, Elizabethton, Tenn.

God to open the way for me to get a job; two unspoken requests. — Effie Couch, Elkin, N. C.

My mother to be healed of a broken leg, delivered from a bad habit and filled with the Holy Ghost; a sister; our oncoming revival; my children to be saved; my husband to see the light on holiness and receive the Holy Ghost; Dewey Jones to be healed and saved.—Mrs. E. J., Culberson, N. C.

A way to be provided for me to go to Bible School this summer.—Bertha Miller, Rt. 1, Box 157, Warrenton, N. C.

My family, especially my husband; my healing.—Margaret Pimperl, Box 8, Dyas, Ala.

My loved ones out in sin to be saved.—Margie Pauline McConnell, Snyder, Okla.

God to move on someone's heart to come here as there are many who need God and this would be a good field for the Church of God. If anyone comes you can find me at this address, Mrs. Eliza Hill, c/o M. Crowe, 1392 W. 83rd St., Cleveland, Ohio.

Judge Bell's son who is in the insane asylum.—Mrs. Florida A. Smith, Rt. 1, Box 199, Arcadia, Fla.

A very special unspoken request; my unsaved children to be saved; my father who is an unbeliever; our church at Brindley's Chapel; our leader, Sister Emmaline White.—Mrs. Ollie Cooley, Rt. 2, Cookeville, Tenn.

A friend to receive the Holy Ghost; her husband to become more interested about his soul; the healing of a little girl who has kidney trouble and other ailments; a girl who has fits; my sister who is afflicted with rheumatism; my husband to be saved and healed.—A sister, Cawood, Ky.

My daddy to be saved and healed; my mother to be healed of high blood pressure; a special unspoken request. Letters would be appreciated.—Mrs. C. E. Balcomb, 523 Taylor St., Gadsden, Ala.

The complete healing of my body; my mother to be saved and healed; my aunt to be healed.—C. E. Balcomb, Gadsden, Ala.

The release of my son from prison.—Mrs. Dalta Raney, Smithville, Ark.

God Meets South Dakotans in Special Way at Dist. Conv'n.

As all Church of God folks know, the essential factor for a good meeting is that uplifting, mellow feeling which the Bible says is "The Spirit who beareth witness." Well, that was the predominant feature of the district convention which was held at Gettysburg March 8-10.

We were privileged to have with us Brother and Sister Ancil Newton and daughter and Brother and Sister George Lamm of the state of Iowa. Brother Newton's Holy Ghost preaching and southern accent and way just struck these Northerners in the right way. Hallelujah! Brother Lamm's good, fatherly preaching and advice was very much enjoyed. Brother D. C. Boatwright, our good overseer, preached a thrilling message Sunday evening. To prove God was in this convention several came back to God and one school teacher was most gloriously blessed as she came to the altar of prayer for the first time.

The mission spirit reached the people in a precious way. An offering of $46.15 was received and $10.00 more given later, thus making it $56.15.

The singing was excellent. Brother Glyndon Logsdon, superintendent of the Northwest Bible School, was there with some of his students and they added much to the meeting. Sister Katherine Newton of Iowa sang some beautiful songs as well as did several folks from the Open Bible Standard Church of Onida and Midland and the Assembly of God of Aberdeen.

Everyone could say, "It was good to be there."—A. H. Thompson.

I Feel I Must Work For Jesus

DADE CITY, Fla.—Dear saints of God, I have felt the call to work for God for several years but it looked like I couldn't go until now. A year ago the 3rd of last February the death angel came into our home and took the very jewel of our home to be with Jesus, a precious little brown-eyed boy, twenty months old. I would gladly have gone in his stead if it could have been the will of my blessed Savior, but as Job says, The ways of God are past finding out. I loved that little boy better than I did my own life and I know if I live true to Jesus I will see my darling again where there will be no sad good-byes, there will be no sorrows or heartaches in that beautiful place Christ said He would prepare for us.—Mrs. Inez Huffstutler.

Our Orphans

Attention—Help Wanted

Our Boys' Orphanage Home is not sufficient to accommodate the number of boys we have, and on the other hand it does not comply with the state requirements. Therefore, it has become necessary that we build new quarters for them. And since these are your boys we feel that you want to help. Besides your regular Orphanage offering, won't you please send us as many coupons as you can collect? The Company has offered to give us double value on Octagon Granulated Soap, Octagon Toilet Soap, Obelisk Flour and Rumford Baking Powder coupons until June 30. Instead of giving us $4.00 per thousand they will give us $8.00 per thousand. *But remember this is provided we get them by June* 30.

We can use other coupons for which we will receive $4.00 per thousand. We are giving you a complete list below:

Here is the complete list of products which have the coupons we need:

	Coupon Worth
OCTAGON	
OCTAGON Soap—Regular Size	1
OCTAGON Soap—Special Size	½
OCTAGON Soap Powder—Regular Size	1
OCTAGON Soap Powder—Special Size	½
OCTAGON Cleanser	1
OCTAGON Toilet Soap	1
OCTAGON Floating Soap	1
OCTAGON Soap Chips—Small Size	1
OCTAGON Soap Chips—Large Size	3
OCTAGON Granulated Soap—Small Size	1
OCTAGON Granulated Soap—Large Size	2
(Granulated Coupons count double during 1939)	
RUMFORD	
Post Card from 6 oz. Size	3
Post Card from 12 oz. Size	6
Post Card from 2 lb. Size	12
LUZIANNE	
LUZIANNE Coffee—Pound Can	3
LUZIANNE Tea—¼ Pound Package	2
BALLARD'S OBELISK FLOUR	
All cartons and bags have valuable coupons.	
2-lb.Carton	1
5-lb.Carton	3
6-lb.Carton	3
10-lb. Bag	5
12-lb. Bag	6
20-lb. Bag	10
24-lb. Bag	12
48-lb. Bag	24

It would surprise you to know how much coupons help the Orphanage. Our last shipment which was mailed in the latter part of December brought $359.16. So you see this is worth while. And this gives the ones that are not able to give money a chance to help for everyone has to have soap, powder and flour in their home. And if you would use the products named above the coupons would be valuable to the Orphanage.

Won't you favor us with what coupons you have on hand now so we can make a good shipment?—Yours for better quarters for the Orphanage.

Orphanage Cash Receipts for January, February, March, 1940

Alabama	$276.22
Arkansas	23.03
Arizona	7.77
California	60.37
Colorado	2.26
Delaware	3.59
District of Columbia	8.16
Foreign	5.81
Florida	488.55
Georgia	279.25
Illinois	167.20
Idaho	17.38
Indiana	38.49
Iowa	6.23
Kansas	20.20
Kentucky	211.85
Louisiana	31.49
Maine	17.35
Maryland	102.15
Massachusetts	15.37
Michigan	139.54
Minnesota	7.71
Mississippi	82.28
Miscellaneous	504.86
Missouri	121.39
Montana	26.87
Nebraska	3.47
New Mexico	39.13
North Carolina	463.86
North Dakota	27.95
Ohio	304.33
Oklahoma	46.92
Oregon	5.16
Pennsylvania	161.56
South Carolina	640.49
South Dakota	37.22
Tennessee	417.92
Texas	140.85
Virginia	92.79
Washington	11.62
West Virginia	334.29
Total	$5,392.93

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MISCELLANEOUS

Florida

Church of God, Baxter—2 quilts.

Church of God Y. P. E., Chokoloskee—20 towels.

Church of God Sunday School, Pierson—6 towels, 26 pc. set silverware.

Georgia

Church of God, Rockmart—1 bar soap, 1 pr. overalls, 1 dress, 1 pr. gloves, 1 cap, 1 pr. pajamas, 4 towels, 4 wash cloths, 25½ yds. print, 2 pks. braid, 2 cards buttons.

Church of God, LaFayette—2 quilts, 4 sets pillow cases, 1 towel.

Elmer Wolfe, Nichols—8 towels, 2 wash cloths, 1 pr. panties, 1 set pillow cases, 1 bedspread.

Illinois

Church of God L. W. W. B., H. L. Marcum, St. Louis—2 quilts.

Indiana

Bertha G. Shideler, Muncie—1 boy's suit (worn), 1 pr. shoes (worn).

Kentucky

Church of God L. W. W. B., Lynch—2 dresses, 13 yds. print, 1 pr. anklets.

Maryland

Bessie Rose Moore, Cambridge—1 coat.

Rev. Floyd Boger, Western Port—7 towels, 3 bars soap, 2 patterns, 12 prs. panties, 1 box raisins, 2 boxes jello, 1 box powder, 2 play suits (worn), 3 prs. panties (worn), 10 dresses (worn), 3 wash cloths, 1 shirt (worn), 1 small pr. shoes, 1 cap, 1 pr. gloves, 1 gown (worn), 1 baby sweater (worn), 1 pr. pillow cases, 3 slips (worn), 1 dish cloth, 4 coats (worn), 2 shirts (worn), 1 blouse, 2 prs. shoes, 7 prs. pants, 2 shirts, 1 girl's suit (worn), 2 prs. overshoes, 13 yds. rayon material.

Michigan

Church of God L. W. W. B., Grand Ledge—4 sheets, 12 teaspoons, 4 knives, 4 forks.

New Mexico

P .W. Johnston, Tucumcari—5 dresses, 2 slips, 3 sheets, 1 pr. anklets.

North Carolina

Mrs. D. P. Chitwood, W. Gastonia—1 hdkf., 2 yds. domestic, 4 wash cloths, 4¾ yds. print, 1 sheet.

Church of God Sunday School, High Shoals—5 sheets, 4 pillow cases, 4½ yds. domestic.

North Dakota

Church of God, Dunseith and Willow City—8 sheets, 1 towel.

Pennsylvania

Arthur Miller, Uniontown—1 towel.

South Carolina

Mrs. J. T. Childers, York—2 towels, 1 sheet.

Tennessee

Rev. J. A. Bixler, Bristol—Worn: 16 dresses, 1 gown, 2 blouses, 4 slips, 1 pr. panties, 1 hat.

Church of God Y. P. E., 8th Ave., Knoxville—29 towels, 1 Lighted Pathway.

Andy B. Long, Maryville—1 sheet.

Marvin Low, Maryville—1 bedspread.

Albert Boring, Sanford—3 pigs.

L. W. W. B., Dividing Ridge—1 quilt.

Texas

Ernest Hall, Ranger—84 teaspoons.

Virginia

M. G. Gilbert, Glamorgan—1 quilt.

Unknown

Worn: 9 dresses, 1 apron, 2 shirts, 1 pr. shoes.

All of the truth one knows was truth before one knew it, and all of the truth one may learn was truth before one learned it, and it was just as simple to someone else as it now appears.

Reports From the Field

The Cobbtown, Ga. District

COBBTOWN, Ga.—To the Church of God on the Cobbtown district, greetings. Praise the Lord for His great blessings to us here. We have been having some good meetings. This is our first time to serve as district overseer but we are trying to do our best. I see a great year ahead for the Church on this district. We have some of the best people on this district that I know of anywhere. We like to work with people like this. We are coming to the front on this district. We have a great work ahead of us this year and we surely want to put in full time as we are God's husbandry. We want to be faithful, don't we? Can the Lord and the Church depend on you? I believe we can. Praise the Lord.

We want to notice some things in which we are to labor. First, our mission work. We want to come on with all that we can. That is one of the greatest works there is. God will surely bless a church which has a good mission spirit, so come on and be faithful in mission work.

Next is our aged ministers. We can't forget these loyal old brothers and sisters who have brought this good gospel to us. Come on, churches, we are counting on you. Next is our Sunday School. This is a good place to work for the Lord. We say we want to do something for the Loao, so if we do go to Sunday School. I can't see how we can say we love the Lord and will not go to Sunday School. It is time for the Church of God people to wake up if we want a crown of life which fadeth not away.

Next is Y. P. E., prayer meeting, and paying our tithes. How can we say we love the Lord and not be faithful in these needy things? It is easy to say we love the Lord but Jesus said if you love me keep my commandments. Amos said, "Woe unto them that are in ease in Zion," in the Church of God. There is no easy chair in the Lord's work. We are laborers together with God and it takes work to carry on the church program. Come on, pastors and members, we can't carry on the work of the Church without your help. Let's be laborers together with God. We want to see the Church go over the top this year.

Don't forget the fifth Sunday fellowship meeting on the district every fifth Sunday. We are depending on your coming. Pastors, if you want to be loyal you will come and insist that your church come. Preachers who are not loyal are soon not in demand. So come praying one and all, and bring a well-filled basket of eats as we are having all-day service and dinner on the ground. Come praying.—J. E. Davis, district pastor.

The Lord Is Really Blessing Us

MARION, Va.—I thank the Lord for what He has done for me. I was sick, had the flu and my liver and kidneys were bothering me. I didn't have a doctor. I was so weak when I would get up sometimes I could hardly stand on my feet. Brother Lyle, our pastor, and his family, came to visit us and I asked them to pray for me. They did, also my husband prayed for me, and the Lord answered their prayers and I am up and able to work. Praise the Lord, He is giving me my strength back.

The Lord is really blessing the church here in Marion. The saints are being wonderfully blessed with good old time salvation. We thank the Lord for our pastor and family; they are a real blessing to the church.—Mrs. Howard Whisman.

Determined to Serve Jesus

ROCKMART, Ga.—I praise the Lord for good old time, heartfelt salvation. I truly thank him for saving and sanctifying my soul. I thank Him for the many blessings I get from day to day. I thank God for the determination I have in my soul to serve Jesus. I thank Him for showing me the way of holiness. Praise the Lord! I want all to pray that I will receive the Holy Ghost.—Cula Johnson.

CLANTON, Ala.—Dear readers, I am surely glad we have a God to serve who is the same yesterday, today, and forevermore, and thank God, heaven and earth will pass away but the Word of God will stand forever. Some people are saying God doesn't bless like He did eighteen or twenty years ago. Now brother and sister, those who say this, please take an examination of yourself and see if you are doing like you did when you enjoyed the blessing. Also read Mal. 3:6.

One reason people do not feel better is because they do not do what they know to do. As for our little church, we are few in number. Several of our members have moved off and it is unhandy for them to come but what few do come are on fire for God.

Sunday, March 3, we had a wonderful time. The power of God fell in Sunday School, then we moved on in our regular service. We really had a good service. Well, it is fine to know God and serve Him. I can feel the glory in my soul right now. I don't know how many were shouting for I am happy to say I was in the crowd, but there was shouting, dancing, and speaking in tongues. I like to have had no time to preach. The Lord will still bless if we will come before Him with a clean heart. Bless His wonderful name.

If Sister Emma Newman sees this, I want to tell you we are on the Lord's side at Oak Grove. Also if Brother M. J. Headley sees this, please write me for I have lost trace of you. Please breathe a prayer for Oak Grove.—Jesse Mitchell, pastor, Verbena, Ala., Rt. 1.

20 YEARS AGO THIS WEEK

Big Camp Meeting at Mt. Vernon

Mt. Vernon, Ill.—The Church of God people will begin a camp meeting on their lot in Mt. Vernon, Illinois, the second Sunday in May. Begin to pray and plan to come. Bring your tent and camp if you like. There is plenty of camping ground. There will be a restaurant on the ground. There will be meeting at Marcoe church the first Sunday in May. We will have dinner on the ground. We are expecting the overseer of Illinois to be with us in both meetings. Don't forget the date.—Yours in His service, R. A. Fielden.

A Request

Mrs. O. C. Wilson of Warrior, Alabama, wants the saints to pray that the Lord will heal her. Old Aunt Jennie Smoot (colored) requests prayer through her for her daughter to be healed. She has been sick for sometime. The saints at Sibleyville prayed for her and she is some better.

Parish, Fla.—I am praising God today for saving, sanctifying, and filling me with the Holy Ghost February 29 in Brother Churchill's meeting. The farther I go the sweeter the way becomes. We can never get through telling what the Lord has done for us.—Your sister in Christ, Hallie Turner.

Loudon, Tenn. — Dear saints, greetings in Jesus' name. I want to testify for Jesus through the Evangel as I live so far away from the Church of God that I can't attend meetings. I serve Jesus at home and He sweetly abides. I am saved and sanctified and the Holy Ghost abides in my soul today. Pray that I will stand true and pray that my husband and children may be saved, sanctified, and filled with the Holy Ghost.—Your sister in Christ, Emma Tennis.

NOTES

From My Letters

J. H. Walker, *General Overseer*

"We have just closed two district conventions, and they were a glorious success in every way and God made Himself manifested in a great way. Souls were saved, and the mission offerings were good. I go to North Portal, Saskatchewan, for our convention there next Friday, Saturday and Sunday. It will be in our new tabernacle built there since the General Assembly. God gave us a fine revival there, and I am to begin another one soon, which we trust will make a bigger and better church there.

"I just closed a very successful revival in Iowa, thirty-three saved, and two received the baptism; then at another place six more were saved. There seems to be a good revival spirit all through the Northwest. We are looking for a great year. Trust you will remember us in your prayers.

"As ever, your humble brother in Christ, sincerely, David C. Boatwright, overseer."

— — —

Here comes good news from Brother H. W. White, Ranger, Texas:

"In a meeting in Ranger, Texas, have had forty saved, eighteen sanctified and nine baptized with the Holy Ghost. Please pray for us here. Meeting still going on."

May God continue to bless there.

— — —

GOOD NEWS—TOO GOOD TO KEEP

"The Detroit (Michigan) district convention a wonderful success. Large crowds, the building would not hold all. The last service the mission offering was $132.79. Brother and Sister D. E. Boatwright came into the church with a very sweet spirit. Pray for us.—E. O. Kerce, overseer of Michigan."

May God continue to bless you there, Brother Kerce. This is a splendid work.

— — —

"I have just returned from Mexico City and am getting ready to leave for South America as soon as possible as the assembly year is nearly half gone now. Mexican work still spreading, four more new substantial churches dedicated since Congress in Mexico City."

May God bless and help you, Brother Ingram, in your work on the mission field. The Mission Board in recent session agreed to ask Brother Ingram to include Egypt in his itineraries this year. Do pray for our missionaries.

— — —

Here is more good news from Brother Hicks, overseer of Kentucky:

"We closed our fourth district convention yesterday. God blessed us with great victory. It seems that every convention gets better. Unity, harmony, and fellowship seem to be just about perfect along all lines and in all departments of the Church. The cash mission offering in the convention that closed yesterday on the McVeigh district was about $200.00 including some money that was already collected but not turned in. All of our district mission offerings are going $1.00 per member including the pledges."

— — —

"Convention in Mobile a great success. Hope every one is as good and better.—H. L. Chesser, overseer of Alabama."

— — —

I have just received a letter from Brother H. O. Harris, overseer of Illinois, in which he proposes a letter from the secretary and treasurer of the Y. P. E. at McLeansboro, Illinois.

"Brother Harris, please find enclosed a money order of $15.00, our Y. P. E's special Easter offering for the orphanage. We have only fifteen members in our Y. P. E., seven seniors and eight juniors. We have only eleven members in the Church of God at McLeansboro. Our Y. P. E. sold ten rolls of Lighted Pathways for March."

May God continue to bless our young people everywhere.

— — —

"We have just had our fourteenth anniversary, March 1. God blessed in a special way and by the help of the Lord we raised over five hundred dollars in cash for this occasion. The folks surely like Brother and Sister Walker (Paul H.) here. Folks are praying through to victory almost every service. Well, we have (as one brother said last night) a revival meeting in every service. We are praying for you, Brother Walker, and doing our best for God and His Church.—Your brother and coworker, Henry C. Stoppe."

— — —

"Dear Brother Walker: I feel that since my fellowship has been broken with the Church of God, by my taking a stand with the Poteat element, I am due a confession to my General Overseer, as I am very sorry from my heart that I allowed the devil to deceive me in such a manner.

"I want to ask you to please forgive me this time and I shall never be guilty again. If you will you may please put this in the Evangel.—Your humble brother, J. S. Collins, Lanett, Alabama."

We forgive you, Brother Collins. May God bless you.

— — —

Just received the following telegram:

"Closed Marked Tree district conference today. Mission offering $175.00."

Signed Wilma Henry, overseer of Arkansas.

May God continue to bless and help you in Arkansas, Brother Henry. We are praying for you. This offering is far more than what the state offering used to be. Keep the good work going.

God Is Blessing in California and Arizona

I feel like writing a few lines to the Evangel in the way of expressing my appreciation for the way our ministers and members are working.

Brother and Sister Pauls are doing a wonderful work in Fresno. They are just finishing a new 50x90 church. They are as fine pastors as you will find anywhere. We thank God for ministers like this.

Brother and Sister Stoeckel have a tent up in Milaga. God is blessing and they are doing a wonderful work.

Brother R. C. Ogle is pastor of the church in Tulare. Brother Gruggett was the former pastor. With the cooperation of the good people, there stands a new 30x60 church to their credit. They are as fine a group of people as you will find anywhere, and they certainly do love their pastor.

Brother and Sister Chas. D. Foshee are pastors of the church in Los Angeles. The work is not so large here, but they have labored faithfully. I feel that God has greater things in store for them in the future.

Brother S. L. Bunch is pastoring in Baldwin Park. He is a wonderful young man and God certainly is blessing his work. They have bought a Sunday School bus since the Assembly. The Sunday School has just about doubled, and is still growing. The spiritual atmosphere is higher than I have ever seen it. If you want to see some real Church of God people, you come to Baldwin Park.

Brother L. L. Milam is in charge of the work in Santa Ana at present. God is blessing his labor. They have moved out of the log cabin into a nice new church, 30x50. Pray for them that they might be able to finish the new church soon. They have a fine band of people.

Brother C. A. Gillett is pastor in Long Beach. He is a good preacher and the people certainly do love him. They expect to start a tent revival soon. Pray that God will give them a harvest of souls.

We find the Lord blessing in Huntington Beach. They have some fine young people and also older ones.

Sister Sally Jeffrys is pastor in Corona. She is as fine a pastor as you will find anywhere. She loves her people and carries them in her bosom. May God continue to bless that work.

Brother Hilton Vail is pastor of the church in Imperial, and he is doing a wonderful work. They have a splendid band of people that really love the Lord and His Church.

Brother and Sister Jackson are pastors in Blythe. Since they have taken over the church, the Sunday School has grown

(Continued on page 16)

Bible School Closing

(Continued from page 5)

with a BANG!

Senior Class, you have done a great work this year, decorating and furnishing the lobby of the boys' dormitory; and graduating.

Senior Class, you have done a splendid work in erecting a new stage, pulpit and curtains. Next year, do even more!

Freshman Class, your faithful task of laying cement walks around the buildings is highly commendable. You're swell beginners.

Now, the fields are white for harvest, our siesta at school is over. Fellow students, let's don our armor of war and march onward to the field of battle!

— — —

BIBLE TRAINING SCHOOL

Sevierville, Tennessee

I am interested in attending Bible School. Please send me complete information of the Bible Training School and course.

Name .....

Street and No. .....

City .....

State .....

Editorials

(Continued from page 4)

required a very strenuous journey of more than a day, so all theories based on the AFTER SIX DAYS to promulgate the Sabbath theory are groundless.

The Light

That we are living in the last days or in the evening time whereof the prophets have said there shall be light, the word light has not only been lavishly used but misused and abused. Every time that one wishes to advance a different theory or interpretation of the Scriptures he labels it "New Light," "Gospel Light," or "Evening Light," or some other word with "light" connected with it. Far too many times they are not light at all but are rather a deviation from the light.

Leaves From the Fig Tree

(Continued from page 8)

prophecy. It is our humble opinion that the present war will be waged right on until the battle of Armageddon shall be fought when the forces of heaven shall win the victory of God. As to the world after the war, we are told that "The government will be upon His shoulders." The King of heaven and earth shall rule unhindered by the puny thoughts of men.

At the Church of God Pub. House

(Continued from page 9)

may be bought on contract, all such sales and contracts to be O. K'd by the President of the Tennessee Music and Printing Company. This department is quite an asset to the Church of God and is just as much yours as any other department of the Publishing House.

Daily Bread

(Continued from page 6)

duced in the church to an old man known as Brother Bill Jones. "Do you not know me?" the old man said. "No," he replied. He said, "I am Billy the sweep. The old man when you were here was always drunk and in the gutter. My life has had a complete transformation. Old things have passed away and I am a new creature."

Mission Page

(Continued from page 7)

India, being constrained by the love of Christ to preach the glorious gospel of our Lord to the perishing souls who have never heard about, or tasted of the well of salvation, I was not able to bid you a good-bye on the eve of your departure. But yet I have the consolation that you are kept safe on the other side of the ocean for me to reach your heart and pour into it news about my work and about the great and urgent needs that are to be met for the advancement of the Kingdom of God in this dark and benighted land of India.

The account that follows covers a whole year. The first place that I visited after I left you last was Nellore, which itself is the capital of the district that bears that name. Surrounding this capital city there are taluks (counties) that are composed of hundreds of villages inhabited my nominal Christians in great numbers. I visited a few of those villages and found they are hungering for something real and spiritual to satisfy their souls. I am glad to inform you that in the above district we have in the following places believers adhering to our faith. They are: Nellore, Rajapalam, Kondayapalam, Ongole and Kanigiri. At least one worker with his family is needed to stay here and work. For that he will need a bicycle, a rented house and money for food. The monthly expense to meet the above, excluding the price of a bicycle, will be not less than $7.00.

The next district which is 200 miles distant from Nellore is Cuddappah. I worked in and around it and God has given us a few believers in the following places: Produthoor, Jamalmadugu, Pulivanthala, Eragunta and their outskirts. Here 21 souls have been baptized in water and most of them have received the Holy Spirit. They show unusual interest for the truth and are very zealous for God. The need here is so great and the field so vast that two workers with their families have to be stationed in two centers to carry on the work. Their expenses will be just the same as that of the former, besides the need of a bicycle for each.

The next place is Nizamabad in Hyderabad state, which is a Mohammedan country 460 miles from Cuddapah. Here in Nizamabad, Alisagar and Moosra we have altogether 14 believers who are both baptized in water and in the Holy Spirit. Here also we need one worker with his family, who will have needs to be met, but $2 less than that for Nellore and Cuddapah will be sufficient here, owing to the help which can be expected from the brethren.

I am happy to sound praises unto our Lord that through healings of the sick and casting out of demons, souls have been won in all the above places to establish our work. People have great attraction toward our work because of the manifestation of God's mighty hand thru the healings and casting out of devils. During this last month, 31 persons have been delivered from demon possession in this way. . .

The limits of our field have now widened up to the Telegu area and has every chance to cover the whole of India. The only thing that stands in the way is the problem of workers and money. The sooner this is solved, the quicker the work will expand.

Brother Benjamin and I are planning to take a trip to visit our Telegu field, and during our stay there to hold a Bible class for one month for the benefit of the workers and assembly members in that area. This may cost at least $25. Before the doors of India are closed against evangelistic enterprises, let us do a quick work and reach all the four ends of India.—Yours at Jesus' feet, T. S. Paradasi.

The above letter will show you how much the work is on the heart of Brother Paradasi. Shall we be less interested than he? Here is a challenge to the Church to make further forward moves.—B. N. Cook.

L. W. W. B. Prospers

UNION, Miss.—The Lord is blessing at Hudson's Chapel. Our church was set in order a little over a year ago. We now have a nice comfortable building and a nice piano almost paid for.

We have a good Y.P.E. and Ladies' Willing Workers Band, who are really willing to work. We have pieced quilts and made aprons and paid quite a number of payments on the piano. We are very glad for our pastor, Brother W. F. Sharp, and his faithful wife. They are notable shepherds and we all like them. We have some real Church of God folks here and the dear Lord really blesses us when we meet for service.

I'm thankful that about fifteen years

ago I was wonderfully filled with the Holy Ghost and I'm still on victory's side, standing foursquare for the Church of God. I mean to be ready to join the saints' convention in the air. I desire your prayers that I'll stay humble.—Mrs. G. N. May, Rt. 2.

The Neglected Side of Love

(Continued from page 1)

goes after the very thing that he could not possibly love or care for. Lust deceives him and he leaves that tired-eyed, pale-cheeked, loyal, trusting wife and goes after another woman. The love of many is waxing COLD in these last days, but thank God for Jesus and His love. It never fails.

Then there is the church (pardon me, please) that receives their new pastor with open arms. They are all anxious to win his favor. They visit him, they pay their tithes, they give their offerings, they attend services regularly, they tell the state overseer that they have prayed for just such a pastor as he sent them. But after about four months Brother John is turned out for using tobacco, Sister Nelly for growing too long a tongue, and Uncle Bill is dismissed for rebellion. Then one says, "I don't think the preacher gave them the right chance." Another says, "I don't think I'll pay tithes any longer." Another says, "I won't go to church any more until this mess is cleared up," and still another says, "He is not the right man for this place." Now the question arises, Did they love their pastor and church in the beginning? The answer is, NO. If they had, they would have stood by him when he tried to clean up the church and make it the pillar and ground of the truth.

I like to translate John 3:16 to read thus, "God so loved the world, that He took CARE of it, even though it cost Him His Son." Why did He take care of it? Because He loved it. Love suggests care, care suggests responsibility, and responsibility means that you have something to support, defend and provide for. If you love your family, you feel the responsibility of caring for them. If you love your church, then you are supporting it with your offering and attendance and loyalty. If you love the aged ministers, you have already paid your dime to help take care of them. If you love the sin-sick world that Jesus died for, you are giving your part in the mission offerings. If you love your pastor, you are paying your tithes so that he will be taken care of, that he might be able to devote his entire time to taking care of his flock. If the pastor loves his charge, then he is doing every thing in his power to keep them fed on the sincere milk of the Word, that they might grow thereby.

Care is love in action. Many people love freely with their lips, but their heart is not in it. Let us not love in word and tongue, but in DEED AND IN TRUTH. DO YOU CARE?

I Took Him at His Word

BIRCHWOOD, Tenn.—I praise God for His wonderful goodness and the blessings He sends to His children. I praise Him for His precious healing and cleansing power that cleanses and makes every whit whole, no matter what the disease might be.

Just a few days ago an abscess came in my head just above my left eye and the pain was so intense that it was almost unbearable. We called in the saints twice and had prayer but it seemed heaven's mercy door was closed. My husband held on day and night for four days and nights. One evening after everybody had gone we (husband and I) were talking of our Christ. I looked up toward heaven and told Him (Jesus) if He wanted me to get up just let me hear His still, small voice, and, praise God, the scripture came to me in Matt. 9:6 as He told the man sick of the palsy, "Arise, take up thy bed and go into thine house," and upon His command and promise I arose and thank God forever I am well today because I took Him at His Word. He never changes.

Some of our friends, brothers and sisters may not know where we are this year; we are at Earls Grove church, about one mile out from Birchwood, Tenn. and our address is Birchwood. Praise God for the faithful few who have old time salvation.

Dear saints, pray hard for us, that we will let our light shine that these dear people of this community may know what a holy life means, for the wolves are really walking around in sheep's clothing. Pray that the faithful ones will be overcomers all the time.

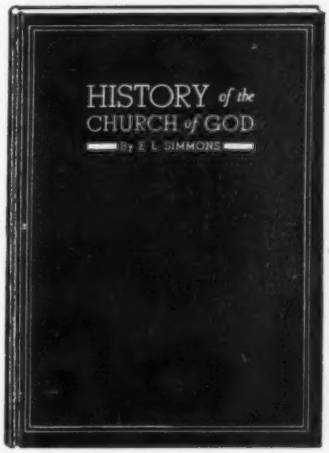
Our Sudnay School is growing very fast and we have a very fine Y. P. E. Great interest is being shown in spite of the bad weather. We are having snow and ice. Remember us in every prayer you pray.—Mrs. H. M. Long.

Loves The Church of God

OXFORD, N. C. — Dear Evangel Readers: I am glad I know the Lord; He is so sweet to me. Praise His name. He is all in all to me. I praise Him for the Comforter that abides in my soul; I don't see how I could live in this old world without Jesus. Oh, if I didn't have Jesus to go to in my trials I would be so lonely here.

I promised the Lord last November if He would heal me of rheumatism I would tell it, so the Lord really healed me and I give Him all the praise for it. I sent a request to the Evangel and I surely thank those who prayed for me and the one who sent the cloth to me. I am not a member of the Church of God but I love the Church of God and have faith in them. I am a member of the Pentecost church. I love all of God's children and surely love the dear old Church of God. I love to feel they are praying for me.

Dear saints, pray that God will cause a work to be established here. I know He has all power and can do all things if we will only trust and believe Him. We have no place to worship in here, only in homes. There are only a few members here. Brother Taylor comes from Ropboro on Sunday afternoon and the Lord blesses us. I surely wish some good Spirit-filled saint would come here and hold a meeting. I desire your prayers for my home and that I will stand true. I am sure it is not long before the Lord will come, and oh, how happy it will be with the ones who are ready to go. Saints pray for me; I need your prayers.—Mrs. Nora Coupee, Hillsboro St.



A BISHOP'S OPINION

I wish to write you a line in behalf of the Church of God History. I want to say that each minister, especially each pastor, should, by all means, have this means so that he can show the people of the business world what the Church of God really is, and what it amounts to. The principal of the grammar school here said I told him more with the Church of God History in ten minutes' time than he had learned in all the years he had known the Church of God here. We placed a History in the school library here for children to read for years to come and get acquainted with the Church of God.—Rev. Homer Johnson, pastor, Erwin, Tennessee.

The Church of God History can now be bought at the Church of God Publishing House at the price of $2.00. Let us have your order for this book, and get acquainted with the organization to which you belong.

God Is Blessing in Calif. and Ariz.

(Continued from page 13)

from about fifteen to one hundred five, and the attendance has increased to three hundred. They also have purchased a large tabernacle 48x60. May God continue to bless Sister Jackson and the church, for they are real children of God.

Brother and Sister E. L. Mitchell are the pastors in Bisbee. God is blessing their labor. They have a faithful group of workers. May God continue to bless in Bisbee.

Through the labors of Sister Burke we have a new church in Coolidge. Brother R. E. Nelson is pastor. May God continue to give the increase.

Brother S. L. Abney is pastor in Mesa. He has a large tent up there, and they have the lot and are planning on building a new church. Pray that God will bless and make it possible that they might have a new church there soon.

Brother John H. Moore is pastor in Phoenix. The Lord is blessing, and through the efforts of the people they were able to erect a new building. Brother Moore is a fine young man and a good pastor. The Lord is blessing the efforts of him and his wife. The people certainly do love them.

Brother O. E. Lawrence is pastor in South Phoenix. They have built a new church since the Assembly. It will seat approximately five hundred people. Brother Lawrence certainly has made a great sacrifice to put this work over for God. Thank God for the splendid group of young people that they have. May God continue to bless.

We also have some wonderful evangelists in these two states. Pastors, let us keep them busy. If you desire any of these good evangelists to hold a revival for you, you can reach them by getting in touch with me.

The clerks are also faithful in reporting early and regularly. Thank you for your punctuality.—Your servant, I. L. Benge, state overseer.

Oh, How I Love Jesus

DENNIS, Tex.—I thank God for the many good pieces we can read in the good paper from our overseers and the good Church of God. Isn't it wonderful, we can have the good Holy Ghost in our souls and when the devil tries to trick us some way we can look to God and feel good. Praise His name.

Pray for me that God will have His way in my life. If I know my heart I am willing to suffer for Him who suffered that I might live through Him. It is by Him and through Him that we have this good joy.—Frank Yancey.

Healed Through Prayers of Saints

YORK, S. C.—I thank each and every one who has sent up prayer for the healing of my body. I received an anointed cloth from Brother B. R. Hughen and placed it on my stiff knee and began to praise the Lord. I could feel His healing power going through my knee and I am walking anywhere I want to. I have walked to church two Sundays and I have a mile and a half to go. I give the Lord the praise for it all.—Bertie Ivey, 109 New St.

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Still Pressing On

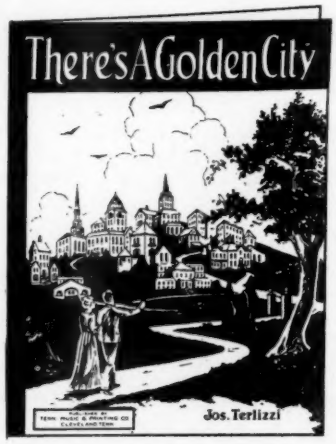
STEWART, Miss.—I am glad to report that wife and I are still saved, sanctified, filled with the Holy Ghost and still pressing on. We have no desire to turn back into this old world as there isn't anything in it to turn back for. Praise God for His saving and keeping power which keeps us day by day.—G. L. Varnes and wife.

A GIFT TO MOTHER

"MOTHER," by Edgar A. Guest, is a book of beautiful poems with beautifully embossed title. Tied with silk cord. It comes in a nice envelope suitable for a gift to Mother. Price 50 cents.

Order of

Church of God Publishing House
Cleveland, Tenn.



THERE'S A GOLDEN CITY

This is a wonderful song and piece of music. One of our ministers, Rev. Joseph Terlizzi, is the author. Order one of these songs in sheet music today.

Price 25 cents

Tenn. Music & Printing Co.
Cleveland, Tenn.

ON THE AIR

Lindale and Rome, Georgia, churches; W. T. Nelson and S. W. Latimer, pastors. Monday, 10:30 a. m., WRGA. 1500 Kc.

Lindale, Georgia, church; W. T. Nelson, pastor. Saturday, 10:30 a. m., WRGA. 1500 Kc.

The Church of God, Decatur, Ala., over station WMSL, Decatur, Ala., 1370 Kc., Sunday 8:45 a. m. and each week day at 4:30 p. m. A. H. Batts, pastor.

The Church of God Y.P.E., Big Spring, Tex., over station KBST, Big Spring, Tex., each Sunday at 2:00-2:15 p. m. Sister Briggs, president; W. W. Smethers, pastor.

The Church of God, Huntsville, Ala., over station WBHP, Huntsville. Each Sunday from 9:30 a.m. to 10:00 a.m. Claude Gossett, pastor.

The Church of God of the Canton-Akron, Ohio districts, over station WADC, every Sunday at 8:00-8:30 a.m.

Mobile, Ala. district, over station WMOB, 1200 Kc., Monday through Friday at 10:00-10:15 a.m. C. T. Dunn, district pastor.

The Church of God, Casper, Wyo. over station WKFN, Casper. Every Tuesday at 3:30 p. m. (Mountain Standard Time.) S. M. Pearson, pastor.

The Church of God, Flint, Mich. over station WMPC, Lapeer, Mich., 1210 Kc. Each Tuesday from 5:00-5:30 p.m. W. M. Barnard, pastor.

"The Golden Hour Devotion" over station KLPM, Minot, N. Dak., 1300 Kc. Each Sunday evening from 6:45-7:15. Hughes R. Morehead, pastor.

The Church of God, Goldsboro, N. C. over WGBR, Goldsboro, 1370 Kc. Sunday 3:00 p.m. to 3:30 p.m. R. Verrico, pastor.

The Church of God, Powderly, Ala., over station WSGN, Birmingham, Ala., 1310 Kc. Each Thursday, Friday and Saturday from 6:00-6:30 a.m. L. H. Aultman, pastor.

The Church of God, Wilmington, N. C., over station WMFD, Wilmington, 1370 Kc. Each Sunday from 3:00-3:45 p.m. W. W. Harmon, pastor.

The Church of God, Lexington, N. C., over station WMFR, Lexington. Each Saturday from 1:30-2:00 p. m.

The Church of God of the Akron, Ohio district, over station WADC, 1320 Kc., Akron. Each Sunday from 8:00-8:30 a. m. In charge of pastors on district.

The Church of God, N. Chattanooga, Tenn., over station WAPO, each Saturday morning at 6:15. J. D. Wilson, pastor.

The Church of God, Kannapolis, N. C., over station WSTP, Salisbury, 1500 Kc., remote control, every Sunday morning at 9:00-9:45. U. D. Tidwell, pastor.

The Church of God of Southern Illinois, over station WEBQ, Harrisburg, Ill. Each Monday at 3:00 p. m.

"Back to the Bible Program" over WMAN, Ohio 1370 Kc. Darrell E. Wolfe in charge.

Atlanta and Riverside Churches of God, over station WATL, 1370 Kc., Atlanta. Each Sunday afternoon from 3:00-4:00 p.m.

The Church of God, Gadsden, Ala. over station WJBY, 1250 Kc. Each Friday at 4:30-5:00 p. m. W. L. Williamson, pastor.

The Church of God over station WJBY, 1250 Kc. Each Sunday from 12:45-1:15 p. m. A. L. Burroughs, pastor.

Back to the Bible Program, over WMAN, Mansfield, Ohio, 1370 Kc. Each Monday from 2:30-3:00 p. m. One hundred per cent Church of God program. Evangelists Darrell Wolfe and Bertha Burkette in charge, assisted by Doris Miller, Loyd Burkette and Sister C. H. Hammond. Join our Radio League.

The Church of God, over station WBTH, 1370 Kc., Williamson, W. Va. each Saturday at 8:00 a.m. and each Sunday at 2:00 p.m. H. H. Tygart, Vulcan, W. Va. and W. H. Compton, Delbarton, W. Va., district overseers, in charge. Let us hear from you; we are trusting the Lord for the programs.

The soul bound by selfishness is deprived of its God-bought liberty and service and devotion to its rightful owner, Jesus Christ.